

**PEMBROKESHIRE FEDERATION OF YOUNG FARMERS CLUBS**

Agriculture House  
Winch Lane  
Haverfordwest SA61 1RW

Tel: (01437) 762639

To: The Chairman and Members of the  
County Executive Committee

14<sup>th</sup> June 2017

Dear Member

A meeting of the County Executive Committee will be held at Agriculture House, Winch Lane, Haverfordwest on **Wednesday, 28<sup>th</sup> June 2017** commencing at **8.00p.m.** I hope you will be able to attend.

Yours sincerely

*Nia*

Nia George  
County Organiser

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**AGENDA**

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on 29<sup>th</sup> March 2017 (enclosed).
2. Matters Arising.
3. Correspondence.
4. To receive and adopt the following reports:
  - (B) Rural Affairs Meeting (12/04/17)
  - (C) County Competitions Sub-Committee Meeting (7/05/17)
  - (D) County Show Working Party (14/07/17)
  - (E) County Board of Management Meeting (21/06/17)
  - (F) Wales Council & Sub -Committee Meetings
  - (G) NFYFC Council & Sub Committee Meeting (25/06/2017)
  - (H) Any other meeting attended by YFC representative.
6. County Youth Forum
7. County Calendar
8. Any other business.
8. To confirm date of next meeting **Wednesday, 21<sup>st</sup> September AGM at 7.30.m. at Council Chambers, Haverfordwest**