

**PEMBROKESHIRE FEDERATION OF YOUNG FARMERS CLUBS**

Tel: 01437 762639

Agriculture House  
Winch Lane  
Haverfordwest  
SA61 1RW  
15<sup>th</sup> March 2017

To: The Chairman and Members of the  
County Executive Committee

Dear Member

A meeting of the County Executive Committee will be held at Agriculture House, Winch Lane, Haverfordwest on **Wednesday, 29<sup>th</sup> March 2017** commencing at **8.00pm** when I hope you will be able to attend.

Yours sincerely,

*Nia*

Nia George  
County Organiser

**A G E N D A**

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on 25<sup>th</sup> January 2017 (enclosed).  
Matters arising.
2. Correspondence.
3. To receive and adopt the following reports:
  - A. NFYFC Council
  - B. Competitions Sub Committee meeting
  - C. Board of Management Sub Committee Meeting
  - B. Any other meeting attended by an YFC representative.
4. Rally Day Timetable
5. County Show Working Party
6. County Youth Forum
7. Any other business.
8. To confirm date of next meeting **Wednesday, 28<sup>th</sup> June 2017 at 8p.m.**