

**PEMBROKESHIRE FEDERATION OF YOUNG FARMERS CLUBS**

Tel: 01437 762639

Agriculture House  
Winch Lane  
Haverfordwest  
SA61 1RW

To: The Chairman and Members of the  
County Executive Committee

10<sup>th</sup> June 2016

Dear Member

A meeting of the County Executive Committee will be held at Agriculture House, Haverfordwest on **Wednesday, 22<sup>nd</sup> June 2016** commencing at 8.00p.m. When I hope you will be able to attend.

Yours sincerely

Nia

Nia George  
County Organiser

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**A G E N D A**

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on 27<sup>th</sup> April 2016 (enclosed).
2. Matters Arising.
3. Correspondence.
4. To receive and adopt the following reports:
  - (A) NFYFC AGM 26/04/16
  - (B) County Competitions Sub-Committee 8/06/16
  - (C) County Show Working Party 8/06/16
  - (D) County Board of Management 15/06/16
  - (E) Wales YFC Council 19/06/16
  - (F) Wales YFC Youth Forum
  - (G) Any other meeting attended by an YFC representative
5. County Calendar 2016/17
6. County Youth Forum report
7. Any Other Business
8. To confirm date of next meeting this will take place immediately following the Annual General Meeting of the County Executive Committee.