

**PEMBROKESHIRE FEDERATION OF YOUNG FARMERS CLUBS**

Agriculture House  
Winch Lane  
Haverfordwest SA61 1RW

Tel: (01437) 762639

To: The Chairman and Members of the  
County Executive Committee

16<sup>th</sup> April 2016

Dear Member

A meeting of the County Executive Committee will be held at Agriculture House, Winch Lane, Haverfordwest on **Wednesday, 27<sup>th</sup> April 2016** commencing at **8.00p.m.** I hope you will be able to attend.

Yours sincerely

*Nia*

Nia George  
County Organiser

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**A G E N D A**

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on 24<sup>th</sup> February 2016 (enclosed).
2. Matters Arising.
3. Correspondence.
4. To receive and adopt the following reports:
  - (B) County Board of Management Meeting (09/03/16)
  - (C) County Competitions Sub-Committee Meeting (6/04/16)
  - (D) Any other meeting attended by YFC representative.
5. To appoint members of the County Show Working Party.
6. County Youth Forum
7. Any other business.
8. To confirm date of next meeting **Wednesday, 22<sup>nd</sup> June 2016 at 8.00p.m.**