

## PEMBROKESHIRE FEDERATION OF YOUNG FARMERS' CLUBS

Tel: 01437 762639

Agriculture House  
Winch Lane  
Haverfordwest  
SA61 1RW

To: The Chairman and Members of the  
County Competitions Sub-Committee

23<sup>rd</sup> May 2016

Dear Member

A meeting of the County Competitions Sub-Committee will be held at Agriculture House, Winch Lane, Haverfordwest on Wednesday, 8<sup>th</sup> June 2016 commencing at 8.00p.m. when I hope you will be able to attend.

Yours sincerely

*Nia*

Nia George  
County Organiser

=====

### A G E N D A

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on 6<sup>th</sup> April 2016 (enclosed).
2. Matters arising.
3. Correspondence.
4. To receive the following reports of the 2016 County Rally:
  - (a) Chief Rally Steward
  - (b) Assistant Chief Rally Steward & Competition Chief Steward
  - (c) County Organiser
  - (d) Events Chairman - Rally Dance
5. 2016 County Rally:
  - (a) Date
  - (b) Venue
  - (d) Rally Dance
  - (e) Disco & Band
6. 2016 Royal Welsh Show.
  - (a) Representations to Royal Welsh Show
7. 2016/2017 County Competitions Programme including Dates, Rules and Judges
8. 2016 County Eisteddfod.
9. E. R. Phillips Award.
10. Recorder for Championship Trophy.
11. Mini Winter Fair
12. Any Other Business.
13. Date of next meeting.