

**PEMBROKESHIRE FEDERATION OF YOUNG FARMERS' CLUBS**

Tel: 01437 762639

Agriculture House  
Winch Lane  
Haverfordwest SA611RW

To: The Chairman and Members of the  
County Competitions Sub-Committee

24<sup>th</sup> March 2016

Dear Member

A meeting of the County Competitions Sub-Committee will be held at Agriculture House, Winch Lane, Haverfordwest on **Wednesday, 6<sup>th</sup> April 2016** commencing at **8.00p.m.**

I hope you will be able to attend.

Yours sincerely

*Nia*

Nia George  
County Organiser

=====  
**A G E N D A**

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on Wednesday 4<sup>th</sup> January (enclosed).
2. Matters arising.
3. Correspondence
4. To review County Drama.
- 5.
6. 2016 County Rally
  - (a) Rally Day Guests.
  - (b) Opening ceremony and presentation of awards.
  - (c) Flowers.
  - (d) Horse Boxes.
  - (e) Photographer.
7. To decide on which competitions and number to count for NFU Shield (list enc.)
8. To decide on competitions to count for the Championship Trophy. (list enc.)
9. Order of appearance - Pre Rally/Rally Day competitions.
10. To decide on representatives to Wales/NFYFC competitions.
11. Any Other Business.
12. To confirm date of next meeting Wednesday, **8<sup>th</sup> June 2016** at 8.00p.m.