

PEMBROKESHIRE FEDERATION OF YOUNG FARMERS' CLUBS

Tel: 01437 762639

Agriculture House
Winch Lane
Haverfordwest SA611RW

To: The Chairman and Members of the
County Competitions Sub-Committee

24th March 2016

Dear Member

A meeting of the County Competitions Sub-Committee will be held at Agriculture House, Winch Lane, Haverfordwest on **Wednesday, 6th April 2016** commencing at **8.00p.m.**

I hope you will be able to attend.

Yours sincerely

Nia

Nia George
County Organiser

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A G E N D A

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on Wednesday 4th January (enclosed).
2. Matters arising.
3. Correspondence
4. To review County Drama.
- 5.
6. 2016 County Rally
 - (a) Rally Day Guests.
 - (b) Opening ceremony and presentation of awards.
 - (c) Flowers.
 - (d) Horse Boxes.
 - (e) Photographer.
7. To decide on which competitions and number to count for NFU Shield (list enc.)
8. To decide on competitions to count for the Championship Trophy. (list enc.)
9. Order of appearance - Pre Rally/Rally Day competitions.
10. To decide on representatives to Wales/NFYFC competitions.
11. Any Other Business.
12. To confirm date of next meeting Wednesday, **8th June 2016** at 8.00p.m.