

PEMBROKESHIRE FEDERATION OF YOUNG FARMERS' CLUBS

TEL: 01437 762639

Agriculture House
Winch Lane
Haverfordwest SA61 1RW

To: The Chairman and Members of the
County Board of Management

2nd June 2016

Dear Member

A meeting of the County Board of Management will be held at Agriculture House, Haverfordwest on Wednesday, 15th June 2016 commencing at 8.00p.m.

I hope you will be able to attend.

Yours sincerely

Nia George
County Organiser

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AGENDA

- Chairman's remarks.
- Apologies for absence.
- 1. Minutes of the last meeting held on 9th March 2016 (enclosed).
- 2. Matters arising.
- 3. Correspondence.
- 4. 2016 County Show.
 - (a) Hospitality.
- 5. Hon. Treasurer's report.
- 6. Membership.
- 7. 2016 County Training Programme.
- 8. County Organiser's Report.
- 9. Nominations for 3 co-opted members for the County Executive AGM.
- 10. Resolutions - County Annual General Meeting - Wednesday, 9th November 2016
- 11. County 100+ Club:
 - (a) To review Subscribers' list.
 - (b) To decide on number of draws and amounts.
- 12. Draft County meetings.
- 13. Year Book
- 14. Annual Report
- 15. Queen's Ball
- 16. Staff Matters.
 - (a) Co-options to employment subgroup
- 17. Any other business.
- 18. Date of next meeting.