

**PEMBROKESHIRE FEDERATION OF YOUNG FARMERS' CLUBS**

Tel: 01437 762639

Agriculture House  
Winch Lane  
Haverfordwest  
SA61 1RW

To: The Chairman and Members of the  
County Board of Management

25<sup>th</sup> February 2016

Dear Member

The next meeting of the County Board of Management will be held at Agriculture House, Haverfordwest on Wednesday, 9th March 2016 commencing at 8.00p.m.

I hope you will be able to attend.

Yours sincerely

*Nia*

Nia George  
County Organiser

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**A G E N D A**

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on 13<sup>th</sup> January 2016 (enclosed).
2. Matters arising.
3. Correspondence.
4. Hon. Treasurer's Report.
5. To review membership.
6. To receive Rally Tenders.
7. Fundraising.
8. Ball in a Hall & Queen's Ball.
9. Staff Matters.
10. Any other Business.
11. To confirm date of next meeting Wednesday 15<sup>th</sup> June 2016 at 8pm.