

**PEMBROKESHIRE FEDERATION OF YOUNG FARMERS CLUBS**

Tel: 01437 762639

Agriculture House  
Winch Lane  
Haverfordwest  
SA61 1RW  
13<sup>th</sup> February 2015

To: The Chairman and Members of the  
County Executive Committee

Dear Member

A meeting of the County Executive Committee will be held at Agriculture House, Winch Lane, Haverfordwest on **Wednesday, 24<sup>th</sup> February 2016** commencing at **8.00pm** when I hope you will be able to attend.

Yours sincerely,

*Nia*

Nia George  
County Organiser

**A G E N D A**

Chairman's remarks.

Apologies for absence.

1. Minutes of the last meeting held on 27<sup>th</sup> January 2016 (enclosed).  
Matters arising.
2. Correspondence.
3. To receive and adopt the following reports:
  - A. NFYFC Council
  - B. Any other meeting attended by an YFC representative.
4. Rally Day Timetable
5. County Youth Forum
6. Any other business.
7. To confirm date of next meeting **Wednesday, 27<sup>th</sup> April 2016 at 8p.m.**